

LAW OFFICES OF  
**JACOBSON HOLMAN**  
PROFESSIONAL LIMITED LIABILITY COMPANY  
400 SEVENTH STREET, N. W.  
WASHINGTON, D.C. 20004  
(202) 638-6666

JACOBSON HOLMAN STERN  
OF COUNSEL  
MARVIN R. STERN  
NATHANIEL A. HUMPHRIES  
TELEFAX:  
(202) 393-5350  
(202) 393-5351  
(202) 393-5352  
E-MAIL: IP@JHIP.COM  
INTERNET: WWW.JHIP.COM  
\*BAR OTHER THAN D.C.

August 27, 2003

Atty. Docket No.: P69100US0  
CUSTOMER NUMBER: 00136

Mail Stop PATENT APPLICATION  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing is the patent application of **Karl-Hans FUCHS, Albrecht FUCHS and Samuel KOEGER** for **NBC BUILDING PROTECTION SYSTEM AND METHOD**. The application comprises a 11-page specification including 14 claims (3 independent) and Abstract, 4 sheets of drawings, and a Declaration and Power of Attorney.

Accompanying the application for filing is:

Small Entity Declaration under 37 C.F.R. Section 1.19 and 1.27  
(2 sheets in total);

A certified copy of **Israel** Application No. **154,153**, filed **January 27, 2003**, the priority of which is claimed under 35 U.S.C. §119 and which is hereby incorporated by reference;

Assignment document, cover letter and **\$40.00** fee for recordation of Assignment.

The filing fee has been calculated as shown:

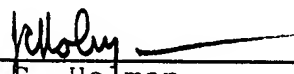
Basic Fee for Small Entity:	\$ 375.00
Total Claims <u>14</u> - in excess of 20 = <u>0</u> (x \$9.00=)	.00
Total Ind. Claims <u>3</u> - in excess of 3 = <u>0</u> (x \$42.00=)	.00
	+
TOTAL FILING FEE	\$ 375.00

Check No. 64999, in the amount of \$415.00 is enclosed to cover the Filing Fee and fee for recordation of Assignment. The Commissioner is hereby authorized to charge payment of any fees set forth in §§1.16 or 1.17 during the pendency of this application, or credit any overpayment, to Deposit Account No. 06-1358. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

JACOBSON HOLMAN PLLC

By

  
John C. Holman  
Reg. No. 22,769

cmf